

PD DAY-FINAL REPORT
OSSTF/FEESO District-25 T.B.U.

PLEASE ATTACH THE FOLLOWING TO THIS REPORT:

(Due Date: May 28th 2018)

- ✓ **A copy of the Final Program for your PD day.**
- ✓ **The End of Year Financial Report if you are not holding any other Subject Council meetings.**

Date: _____

1. Subject Council: _____

2. PD day Chairperson/s: _____

3. PD Committee Members:

4. Location for April PD day: _____

5. Comments/recommendations concerning the site used for the April PD day:

6. Number of participants registered prior to PD day: _____

7. Number of participants registering on PD day: _____

8. Total number of participants who actually attended PD day: _____

9. Subject Council PD Chairperson for next year: _____

10. PD day Committee for next year:

Name	Work Location

11. Comments and suggestions for next year's planning committee:

Submitted by: _____ (signature--PD Subject Council Chairperson)

***Please return the completed form to **Les Robinson** at the District Office by **May 28th 2018** or bring it to the final meeting/reception on **May 28th 2018**.